



## **CITY OF SIGNAL HILL**

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2175 Cherry Avenue ♦ Signal Hill, CA 90755-3799

**THE CITY OF SIGNAL HILL WELCOMES YOU  
TO A REGULAR MEETING OF THE PLANNING COMMISSION  
February 11, 2014**

**7:00 p.m.**

The City of Signal Hill appreciates your attendance. Citizen interest provides the Planning Commission with valuable information regarding issues of the community.

Regularly scheduled meetings are held the 2<sup>nd</sup> Tuesday of every month at 7:00 p.m. The agenda is posted 72 hours prior to each meeting on the City's website and outside of City Hall and is available at each meeting. The agenda and related reports are available for review at the Library on the Friday afternoon prior to the Commission meeting.

During the meeting, the Community Development Director presents agenda items for Commission consideration. The public is allowed to address the Commission on all agenda items. The Chair will announce when the period for public comment is open on each agenda item. The public may speak to the Commission on items that are not listed on the agenda. This public comment period will be held at the beginning of the public portion of the meeting. You are encouraged (but not required) to complete a speaker card prior to the item being considered, and give the card to a City staff member. The purpose of the card is to ensure speakers are correctly identified in the minutes. However, completion of a speaker card is voluntary, and is not a requirement to address the Commission. The cards are provided at the rear of the Council Chamber. Please direct your comments or questions to the Chair. Each speaker is allowed three minutes make their comments.

### **CALL TO ORDER**

### **ROLL CALL**

Commissioner Austin  
Commissioner Fallon  
Commissioner Murphy  
Vice-Chair Benson  
Chair Richárd

## **PLEDGE OF ALLEGIANCE**

The Chair will lead the audience in reciting the Pledge of Allegiance.

## **PUBLIC BUSINESS FROM THE FLOOR**

Matters of general concern, which are not on the agenda, can be addressed during this portion of the meeting, and also before adjournment. However, State law (Government Code Section 54959 et seq.) prohibits the Planning Commission from acting upon any item not contained in the agenda.

## **DIRECTOR'S REPORTS**

### **1. General Plan Annual Progress Report**

**Summary:** Government Code Section 65400 mandates that all cities submit to their legislative bodies an annual report on the status of the General Plan and progress in its implementation.

**Recommendation:** Recommend City Council authorization to submit the Annual Progress Report to the Governor's Office of Planning and Research and the Department of Housing and Community Development.

### **2. Strategic Plan and Resident Satisfaction Survey**

**Summary:** The Planning Commission will receive a briefing on the results from the recently completed resident satisfaction survey.

**Recommendation:** Receive and file.

### **3. Sign Program Amendment for the 99¢ Only Store at 1851 E. Willow Street**

**Summary:** The 99¢ Only Store is requesting an amendment to their previously approved sign program. The amendment includes modifications to the south elevation signage, by removing the existing "produce, deli, dairy, frozen foods" text and replacing it with an additional "99¢ Only Stores" sign.

**Recommendation:** Approve as submitted.

## **CONSENT CALENDAR**

The following Consent Calendar items are expected to be routine and non-controversial. Items will be acted upon by the Commission at one time without discussion. Any item may be removed by a Commissioner or member of the audience for discussion.

**4. Minutes**

**Recommendation:** Approve.

**5. City Council Follow-up**

**Recommendation:** Receive and file.

**6. Development Status Report**

**Recommendation:** Receive and file.

**7. Code Enforcement Report**

**Recommendation:** Receive and file.

**8. In the News**

**Recommendation:** Receive and file.

**COMMISSION NEW BUSINESS**

Commissioner Austin  
Commissioner Fallon  
Commissioner Murphy  
Vice-Chair Benson  
Chair Richárd

**ADJOURNMENT**

Adjourn tonight's meeting to the next regular meeting to be held Tuesday, March 11, 2014 at 7:00 p.m. in the Council Chambers located at City Hall.

If you need special assistance beyond what is normally provided to participate in Commission meetings, the City will attempt to accommodate you in every reasonable manner. Please call the City Clerk's office at (562) 989-7305 at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.