



## **CITY OF SIGNAL HILL**

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2175 Cherry Avenue ♦ Signal Hill, California 90755-3799

THE CITY OF SIGNAL HILL  
WELCOMES YOU TO A REGULAR  
CITY COUNCIL MEETING  
May 6, 2014

The City of Signal Hill appreciates your attendance. Citizen interest provides the Council and Agency with valuable information regarding issues of the community. Meetings are held on the 1st and 3rd Tuesday of every month. In addition, meetings are streamed live on our website at [www.cityofsignalhill.org](http://www.cityofsignalhill.org), and are televised at 7:00 a.m., 2:00 p.m., and 7:00 p.m. every day on Charter Communications Channel 3, and Verizon FiOS Channel 38.

Meetings commence at 6:00 p.m. with the conduct of any business permitted to be conducted in closed session by the Brown Act (Government Code Section 54950, et seq.), if any, and with the public portion of the meeting commencing at 7:00 p.m. There is a period for public comment on closed session matters at 6:00 p.m. prior to the closed session. In the event there is no business to be conducted in closed session, the regular meeting shall commence at 7:00 p.m. There is a public comment period at the beginning of the regular meeting, as well as the opportunity to comment on each agenda item as it arises. Any meeting may be adjourned to a time and place stated in the order of adjournment.

The agenda is posted 72 hours prior to each meeting on the City's website and outside of City Hall and available at each meeting. The agenda and related reports are also available for review online and at the City Clerk's office and Library on the Friday afternoon prior to the Council meeting. Agenda and staff reports are also available at our website at [www.cityofsignalhill.org](http://www.cityofsignalhill.org).

During the meeting, the City Manager presents agenda items for Council consideration. The public is allowed to address the council on all agenda items. The mayor will announce when the period for public comment is open on each agenda item. The public may speak to the council on items that are not listed on the agenda. This public comment period will be held at the beginning of the public portion of the meeting. You are encouraged (but not required) to complete a speaker card prior to the item being considered, and give the card to a City staff member. The purpose of the card is to ensure speakers are correctly identified in the minutes. However, completion of a speaker card is voluntary, and is not a requirement to address the council. The cards are provided at the rear of the Council Chamber. Please direct your comments or questions to the Mayor. Each speaker is allowed three minutes make their comments.

(1) CALL TO ORDER – 6:00 P.M.

(2) ROLL CALL

MAYOR WILSON  
VICE MAYOR FORESTER  
COUNCIL MEMBER HANSEN  
COUNCIL MEMBER NOLL  
COUNCIL MEMBER WOODS

(3) CLOSED SESSION

- a. A closed session will be held pursuant to Government Code Section 54957.6 to discuss labor negotiations with the Signal Hill Police Officers Association.
- b. A closed session will be held pursuant to Government Code Section 54957.6 to discuss labor negotiations with unrepresented employees.
- c. A closed session will be held pursuant to Government Code Section 54956.9(b)(3)(A), potential litigation in an undisclosed matter.

(4) PUBLIC BUSINESS FROM THE FLOOR ON CLOSED SESSION ITEMS

(5) RECESS TO CLOSED SESSION

(6) RECONVENE REGULAR MEETING – 7:00 P.M.

(7) PLEDGE OF ALLEGIANCE

(8) CLOSED SESSION REPORT

(9) PUBLIC BUSINESS FROM THE FLOOR ON ITEMS NOT LISTED ON THIS AGENDA

(10) PRESENTATIONS & INTRODUCTIONS

- a. Bill Kelly, President of Kelly Associates Management Group, will make a presentation on the Strategic Plan.
- b. A YouTube Measure U informational video will be presented .
- c. Dr. Hazel Wallace, the City's representative on the Greater Los Angeles County Vector Control Board will give a presentation to the City Council on vector control efforts in the area.

## (11) CITY MANAGER REPORTS

### a. New NPDES Inspection Fee for Restaurants

Summary: The City Council will consider a staff recommendation for a new NPDES inspection fee for restaurants prior to adopting the City's two-year budget due to the uncertainty created by Measure U. Under the federal and state-mandated NPDES program and new MS4 Permit, cities are required to inspect restaurants within their jurisdictions to confirm that storm water minimum control measures or best management practices are being implemented.

Recommendation: Direct staff to prepare an amendment to the Fee Resolution to establish the new NPDES restaurant inspection fee prior to the June 3, 2014 Statewide Primary Election.

### b. Sustainable City Committee Vacancy

Summary: The city Council will consider appointing a Council Member to serve on the Sustainable City Committee.

Recommendation: Appoint a new representative to the Sustainable City Committee.

### c. Copier Fleet Lease and Service Maintenance Agreement with CBE Office Solutions

Summary: The City Council will consider entering into an agreement with Cell Business Equipment Office Solutions (CBE) to provide copiers and service maintenance for all copiers in City Facilities.

Recommendation: Authorize the City Manager to enter into a Contract Services Agreement, with CBE Office Solutions for copier fleet lease and service maintenance agreement for three years with a possible extension of an additional three years, in a form approved by the City Attorney.

## (12) CONSENT CALENDAR

The following Consent Calendar items are expected to be routine and non-controversial. Items will be acted upon by the Council at one time without discussion. Any item may be removed by a council member or member of the audience for discussion.

### a. Adoption of Resolution Authorizing and Approving the Execution of a Cooperation Agreement with the Los Angeles Urban County Community Development Block Grant (CDBG) Program for Fiscal Years 2015-2018

Summary: The City Council will consider adopting a resolution authorizing the continued participation in the Community Development Block Grant program and entering into an agreement with the Los Angeles Urban County Community Development Commission to administer the program.

Recommendation: Waive further reading and adopt the resolution approving participation in the Los Angeles Urban County Community Development Block Grant Program by authorizing the Mayor, or his designee, to sign a cooperation agreement with the County of Los Angeles.

b. Certification of 2013-2021 Housing Element Update

Summary: The Department of Housing and Community Development completed their review and certified the 2013-2021 Housing Element update. The certification qualifies the City to move to an eight year cycle for future updates and improves housing funding opportunities.

Recommendation: Receive and file.

c. Warrant Register Dated May 6, 2014

Summary: The Warrant Register is a listing of all general checks issued since the prior warrant register and warrants to be released upon City Council approval.

Recommendation: Authorize payment of Warrant Register dated May 6, 2014.

d. Minutes of the Following Meeting(s)

Regular Meeting of April 15, 2014.

Recommendation: Approve.

(13) COUNCIL AGENDA--NEW BUSINESS

COUNCIL MEMBER HANSEN  
COUNCIL MEMBER NOLL  
COUNCIL MEMBER WOODS

- a. Council Member Woods will report on hearings attended in Sacramento on April 23rd, and April 30th regarding AB 2493 (Bloom), SB 1132 (Mitchell), and AB 2189 (Garcia).

VICE MAYOR FORESTER  
MAYOR WILSON

(14) ADJOURNMENT

The next regular meeting of the Signal Hill City Council will be held on Tuesday, May 20, 2014 at 7:00 p.m. in the Council Chamber of City Hall, 2175 Cherry Avenue, Signal Hill, CA 90755.

## CITIZEN PARTICIPATION

Routine matters are handled most quickly and efficiently if contact is made with the City department directly concerned. However, if you would like to request that a matter be presented for City Council consideration, you may do so by writing to the City Council, City Clerk, or City Manager. The deadline for agenda items is 12 noon on the Tuesday preceding the Council and Agency meetings. The complete agenda, including back up materials is available on the City website on the Friday preceding the meeting.

If you need special assistance beyond what is normally provided to participate in City meetings, the City will attempt to accommodate you in every reasonable manner. Please call the City Clerk's office at (562) 989-7305 at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.